

## PENITENTIAL ACT

### GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory, Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

### COLLECT

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## LITURGY OF THE WORD

### READING I

IS 42:1-4, 6-7

Thus says the LORD:  
Here is my servant whom I uphold,  
my chosen one with whom I am pleased,  
upon whom I have put my spirit;  
he shall bring forth justice to the nations,  
not crying out, not shouting,  
not making his voice heard in the street.  
a bruised reed he shall not break,  
and a smoldering wick he shall not quench,  
until he establishes justice on the earth;  
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,  
I have grasped you by the hand;  
I formed you, and set you  
as a covenant of the people,  
a light for the nations,  
to open the eyes of the blind,  
to bring out prisoners from confinement,  
and from the dungeon, those who live in darkness.

## PSALMODY *(chanted by cantor)*

*You will draw water joyfully from the springs of salvation.*

God indeed is my savior;  
I am confident and unafraid.  
My strength and my courage is the LORD,  
and he has been my savior.  
With joy you will draw water  
at the fountain of salvation.

Give thanks to the LORD, acclaim his name;  
among the nations make known his deeds,  
proclaim how exalted is his name.

Sing praise to the LORD for his glorious achievement;  
let this be known throughout all the earth.  
Shout with exultation, O city of Zion,  
for great in your midst  
is the Holy One of Israel!

### READING II

ACTS 10:34-38

Peter proceeded to speak to those gathered  
in the house of Cornelius, saying:  
“In truth, I see that God shows no partiality.  
Rather, in every nation whoever fears him and acts uprightly  
is acceptable to him.  
You know the word that he sent to the Israelites  
as he proclaimed peace through Jesus Christ, who is Lord of all,  
what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the Holy Spirit and power.  
He went about doing good  
and healing all those oppressed by the devil,  
for God was with him.”

### GOSPEL ACCLAMATION *(chanted by cantor)*

### GOSPEL

MK 1:7-11

This is what John the Baptist proclaimed:  
“One mightier than I is coming after me.  
I am not worthy to stoop and loosen the thongs of his sandals.  
I have baptized you with water;  
he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee  
and was baptized in the Jordan by John.  
On coming up out of the water he saw the heavens being torn open  
and the Spirit, like a dove, descending upon him.  
And a voice came from the heavens,  
“You are my beloved Son; with you I am well pleased.”

## HOMILY

### PROFESSION OF FAITH

Nicene Creed

I believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the only-begotten Son of God,  
born of the Father before all ages,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven,  
*All bow at the following words up to and including: and became man.*  
by the power of the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is adored and glorified.  
He has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins,  
and I look forward to the resurrection of the dead,  
and the life of the world to come. Amen.

### UNIVERSAL PRAYER

## LITURGY OF THE EUCHARIST

*The offertory receptacle is located by the center holy water font.*

*To give electronically, please visit [www.st-mikes.org](http://www.st-mikes.org), or open your camera app and point it steadily for 2-3 seconds towards the QR Code. If scanning is enabled, a notification will appear. If nothing happens, you may have to go to your Settings app and enable QR Code scanning.*

*Venmo – search St. Michael in Old Town*



### PREPARATION OF THE ALTAR

WHEN JOHN BAPTIZED BY JORDAN'S RIVER

1. When John baptized by Jordan's river  
In faith and hope the people came,  
That John and Jordan might deliver  
Their troubled souls from sin and shame.  
They came to seek a new beginning,  
The human spirit's ageless quest,  
Repentance, and an end of sinning,  
Renouncing ev'ry wrong confessed.
2. There as the Lord, baptized and praying,  
Rose from the stream, the sinless one,  
A voice was heard from heaven saying,  
"This is my own beloved Son."  
There as the Father's word was spoken,  
Not in the pow'r of wind and flame,  
But of his love and peace the token,  
Seen as a dove, the Spirit came.
3. O Son of Man, our nature sharing,  
In whose obedience all are blest,  
Savior, our sins and sorrows bearing,  
Hear us and grant us this request:  
Daily to grow, by grace defended,  
Filled with the Spirit from above;  
In Christ baptized, beloved, befriended,  
Children of God in peace and love.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Co.

### EUCCHARISTIC PRAYER

Preface Acclamation  
The Mystery of Faith  
The Lord's Prayer  
Lamb of God  
Invitation to Communion

**PRIEST:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

### COMMUNION PROCESSION

*REMAIN IN YOUR PEW UNTIL YOU ARE DISMISSED*

#### COMMUNION ANTIPHON

*We have seen and believe that you are the Son of God!*

### PRAYER AFTER COMMUNION

## CONCLUDING RITES



### SOLEMN BLESSING

#### DISMISSAL

*REMAIN IN YOUR PEW UNTIL YOU ARE DISMISSED*

#### RECESSIONAL

O BREATHE ON ME, O BREATH OF GOD

1. O breathe on me, O Breath of God,  
Fill me with life anew,  
That I may love the things you love,  
And do what you would do.
2. O breathe on me, O Breath of God,  
Until my heart is pure;  
Until my will is one with yours,  
To do and to endure.
3. O breathe on me, O Breath of God,  
My will to yours incline,  
Until this selfish part of me  
Glow with your fire divine.
4. O breathe on me, O Breath of God,  
So shall I never die,  
But live with you the perfect life  
Of your eternity.

Text: Edwin Hatch, 1835-1889

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## Saint Michael in Old Town

### Feast of the Baptism of the Lord



## INTRODUCTORY RITES

### PROCESSIONAL

TO JORDAN JESUS HUMBLY CAME

DURING THIS PHASE OF REOPENING, WE ARE REFRAINING FROM CONGREGATIONAL SINGING.

1. To Jordan Jesus humbly came,  
His gospel mission to proclaim;  
On earth, in heav'n God's will was done  
By God's beloved only Son.
2. John plunged him in that wat'ry grave;  
Christ rose to teach and heal and save,  
To show us how to die to sin  
And share eternal life with him.
3. God's thund'ring voice the heavens rends,  
The Spirit's might on him descends;  
The Word-made-Flesh, with grace infused,  
Anointed, goes to bring Good News
4. God names us sons and daughters, too,  
In front and Spirit born anew;  
In Christ we die, with Christ we rise,  
Through Christ we enter paradise!

Text: Alan J. Hommerding, b.1956, © 2004. WLP. Tune: WINCHESTER NEW, LM; adpt. from Musikalisches Handbuch, Hamburg, 1690