

LITURGY OF THE WORD

READING I

GN 9:8-15

God said to Noah and to his sons with him:
 "See, I am now establishing my covenant with you
 and your descendants after you
 and with every living creature that was with you:
 all the birds, and the various tame and wild animals
 that were with you and came out of the ark.
 I will establish my covenant with you,
 that never again shall all bodily creatures be destroyed
 by the waters of a flood;
 there shall not be another flood to devastate the earth."
 God added:
 "This is the sign that I am giving for all ages to come,
 of the covenant between me and you
 and every living creature with you:
 I set my bow in the clouds to serve as a sign
 of the covenant between me and the earth.
 When I bring clouds over the earth,
 and the bow appears in the clouds,
 I will recall the covenant I have made
 between me and you and all living beings,
 so that the waters shall never again become a flood
 to destroy all mortal beings."

PSALMODY *(chanted by cantor)*

PS 25

Your ways, O Lord, are love and truth to those who keep your covenant.

Your ways, O LORD, make known to me;
 teach me your paths,
 Guide me in your truth and teach me,
 for you are God my savior.

Remember that your compassion, O LORD,
 and your love are from of old.
 In your kindness remember me,
 because of your goodness, O LORD.

Good and upright is the LORD,
 thus he shows sinners the way.
 He guides the humble to justice,
 and he teaches the humble his way.

READING II

Beloved:
 Christ suffered for sins once,
 the righteous for the sake of the unrighteous,
 that he might lead you to God.
 Put to death in the flesh,
 he was brought to life in the Spirit.
 In it he also went to preach to the spirits in prison,
 who had once been disobedient
 while God patiently waited in the days of Noah
 during the building of the ark,
 in which a few persons, eight in all,
 were saved through water.
 This prefigured baptism, which saves you now.
 It is not a removal of dirt from the body
 but an appeal to God for a clear conscience,
 through the resurrection of Jesus Christ,
 who has gone into heaven
 and is at the right hand of God,
 with angels, authorities, and powers subject to him.

GOSPEL ACCLAMATION *(chanted by cantor)*

Praise to you, Lord Jesus Christ, king of endless glory.
 One does not live on bread alone,
 but on every word that comes from the mouth of God.
Praise to you, Lord Jesus Christ, king of endless glory.

GOSPEL

MK 1:12-15

The Spirit drove Jesus out into the desert,
 and he remained in the desert for forty days,
 tempted by Satan.
 He was among wild beasts,
 and the angels ministered to him.
 After John had been arrested,
 Jesus came to Galilee proclaiming the gospel of God:
 "This is the time of fulfillment.
 The kingdom of God is at hand.
 Repent, and believe in the gospel."

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God,
 the Father, the Almighty,
 Maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the only-begotten Son of God,
 born of the Father before all ages,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 consubstantial with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven,
All bow at the following words up to and including: and became man.
 by the power of the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is adored and glorified.
 He has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins,
 and I look forward to the resurrection of the dead,
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

The offertory receptacle is located by the center holy water font.
To give electronically, please visit www.st-mikes.org, or open your camera app and point it steadily for 2-3 seconds towards the QR Code. If scanning is enabled, a notification will appear. If nothing happens, you may have to go to your Settings app and enable QR Code scanning.
Venmo – search St. Michael in Old Town



PREPARATION OF THE ALTAR

JESUS, TEMPTED IN THE DESERT

1. Jesus, tempted in the desert,
Lonely, hungry, filled with dread:
'Use your pow'r,' the tempter tells him;
'Turn these barren rocks to bread!
'Not alone by bread,' he answers,
'Can the human heart be filled.
Only by the Word that calls us
Is our deepest hunger stilled!'
2. Jesus, tempted at the temple,
High above its ancient wall:
'Throw yourself from lofty turret;
Angels wait to break your fall!
Jesus shuns such empty marvels,
Feats that fickle crowds request:
'God, whose grace protects, preserves us,
We must never vainly test.'
3. Jesus, tempted on the mountain
By the lure of vast domain:
'Fall before me! Be my servant!
Glory, fame, you're sure to gain!
Jesus sees the dazzling vision,
Turns his eyes another way:
'God alone deserves our homage!
God alone will I obey!'
4. When we face temptation's power,
Lonely, struggling, filled with dread,
Christ, who knew the tempter's hour,
Come and be our living bread.
By your grace, protect, preserve us
Lest we fall, your trust betray.
Yours, above all other voices,
Be the Word we hear, obey.

Text: Matthew 4:1-11, Luke 4:1-13; Herman G. Stuempfle, Jr., b.1923, © 1993, GIA Publications.

EUCHARISTIC PRAYER

Preface Acclamation
The Mystery of Faith
The Lord's Prayer
Lamb of God

Invitation to Communion

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

PLEASE REMAIN IN YOUR PEW UNTIL YOU ARE DISMISSED

COMMUNION ANTIPHON

For you, O Lord, are my refuge.

CONCLUDING RITES

FINAL BLESSING

DISMISSAL

PLEASE REMAIN IN YOUR PEW UNTIL YOU ARE DISMISSED

RECESSIONAL

ON EAGLE'S WINGS

1. You who dwell in the shelter of the Lord, who abide in his shadow for life, say to the Lord: "My refuge, my rock in whom I trust!"

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.
2. The snare of the fowler will never capture you, and famine will bring you no fear: under his wings your refuge, his faithfulness your shield.
3. You need not fear the terror of the night, nor the arrow that flies by day; though thousands fall about you, near you it shall not come.
4. For to his angels he's given a command to guard you in all of your ways; upon their hands they will bear you up, lest you dash your foot against a stone.

Text: Psalm 91; Michael Joncas, b.1951, © 1979, OCP Publications.

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CONFESSIONS

Fridays at 4:30 PM, Saturdays at 11:00 AM, and by Appointment

STATIONS OF THE CROSS

Fridays at 5:00 PM

Saint Michael in Old Town



INTRODUCTORY RITES

PROCESSIONAL

FORTY DAYS AND FORTY NIGHTS

DURING THIS PHASE OF REOPENING, WE ARE REFRAINING FROM CONGREGATIONAL SINGING.

1. Forty days and forty nights
You were fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.
2. Shall not we your sorrow share
And from worldly joys abstain,
Fasting with unceasing prayer,
Strong with you to suffer pain?
3. Then, if Satan on us press,
Flesh or spirit to assail,
Victor in the wilderness,
Grant we may not faint nor fail!

Text: George H. Smyttan, 1822-1870, alt.

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask the blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

COLLECT