

LITURGY OF THE WORD

FIRST READING

EZ 34:11-12, 15-17

Thus says the Lord GOD:
I myself will look after and tend my sheep.
As a shepherd tends his flock
when he finds himself among his scattered sheep,
so will I tend my sheep.
I will rescue them from every place where they were scattered
when it was cloudy and dark.
I myself will pasture my sheep;
I myself will give them rest, says the Lord GOD.
The lost I will seek out,
the strayed I will bring back,
the injured I will bind up,
the sick I will heal,
but the sleek and the strong I will destroy,
shepherding them rightly.

As for you, my sheep, says the Lord GOD,
I will judge between one sheep and another,
between rams and goats.

PSALMODY *(chanted by cantor)*

PS 23

The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose.

Beside restful waters he leads me;
he refreshes my soul.
He guides me in right paths
for his name's sake.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

SECOND READING

1 COR 15:20-26, 28

Brothers and sisters:
Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For since death came through man,
the resurrection of the dead came also through man.
For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;
then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the kingdom to his God and Father,
when he has destroyed every sovereignty
and every authority and power.
For he must reign until he has put all his enemies under his feet.
The last enemy to be destroyed is death.
When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

GOSPEL ACCLAMATION *(chanted by cantor)*

Alleluia, alleluia, alleluia.
Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!
Alleluia, alleluia, alleluia.

GOSPEL

MT 25:31-46

Jesus said to his disciples:
"When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.
And he will separate them one from another,
as a shepherd separates the sheep from the goats.
He will place the sheep on his right and the goats on his left.
Then the king will say to those on his right,
'Come, you who are blessed by my Father.
Inherit the kingdom prepared for you from the foundation of the
world.
For I was hungry and you gave me food,
I was thirsty and you gave me drink,
a stranger and you welcomed me,
naked and you clothed me,
ill and you cared for me,
in prison and you visited me.'
Then the righteous will answer him and say,
'Lord, when did we see you hungry and feed you,
or thirsty and give you drink?
When did we see you a stranger and welcome you,
or naked and clothe you?
When did we see you ill or in prison, and visit you?'
And the king will say to them in reply,
'Amen, I say to you, whatever you did
for one of the least brothers of mine, you did for me.'
Then he will say to those on his left,
'Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,

a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.'
Then they will answer and say,
'Lord, when did we see you hungry or thirsty
or a stranger or naked or ill or in prison,
and not minister to your needs?'
He will answer them, 'Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.'
And these will go off to eternal punishment,
but the righteous to eternal life."

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the only-begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven,
All bow at the following words up to and including: and became man.
by the power of the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is adored and glorified.
He has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

*The offertory receptacle is located by the center holy water font.
To give electronically, please visit www.st-mikes.org, or open your camera app and point it steadily for 2-3 seconds towards the QR Code. If scanning is enabled, a notification will appear. If nothing happens, you may have to go to your Settings app and enable QR Code scanning.
Venmo – search St. Michael in Old Town*



PREPARATION OF THE ALTAR

WHATSOEVER YOU DO

*Whatever you do
to the least of my people,
that you do unto me.*

1. When I was hungry, you gave me to eat;
When I was thirsty, you gave me to drink.
Now enter into the home of my Father.

2. When I was homeless, you opened your door;
When I was naked, you gave me your coat.
Now enter into the home of my Father.

3. When I was weary, you helped me find rest;
When I was anxious, you calmed all my fears.
Now enter into the home of my Father.

4. When in a prison, you came to my cell;
When on a sickbed, you cared for my needs.
Now enter into the home of my Father.

5. When I was laughed at, you stood by my side;
When I was happy, you shared in my joy.
Now enter into the home of my Father.

© 1967, Willard F. Jabusch. All rights reserved. Administered by OCP.

EUCHARISTIC PRAYER

Preface Acclamation

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

PRIEST: The mystery of faith.

PEOPLE:

B – When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

The Lord's Prayer

PEOPLE: Our Father ...

PRIEST: ... and the coming of our Savior, Jesus Christ.

PEOPLE: For the kingdom, the power and the glory are yours now
and for ever.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

PRIEST: Behold the Lamb of God, behold him who takes away the
sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION PROCESSION

REMAIN IN YOUR PEW UNTIL YOU ARE DISMISSED

COMMUNION ANTIPHON

THE LORD SITS AS KING FOR EVER!

CONCLUDING RITES

BLESSING

DISMISSAL

RECESSIONAL

TO JESUS CHRIST, OUR SOVEREIGN KING

1. To Jesus Christ, our sov'reign King,
Who is the world's salvation,
All praise and homage do we bring
And thanks and adoration.

Christ Jesus, Victor!

Christ Jesus, Ruler!

Christ Jesus, Lord and Redeemer!

2. Your reign extend, O King benign,
To ev'ry land and nation;
For in your kingdom, Lord divine,
Alone we find salvation.

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller
All music above reprinted with permission under OneLicense.net account A-709585. All rights reserved.

Saint Michael in Old Town

SOLEMNITY OF OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE

INTRODUCTORY RITES

PROCESSIONAL

CROWN HIM WITH MANY CROWNS

DURING THIS PHASE OF REOPENING, WE ARE REFRAINING FROM CONGREGATIONAL SINGING.

1. Crown him with many crowns,
The Lamb upon his throne.
Hark! How the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of him who set us free,
And hail him as your heav'nly King
Through all eternity.

2. Crown him the Lord of years,
The master of all time,
Creator of the rolling spheres,
And risen Lord sublime.
All hail, Redeemer, hail!
For you have died for me;
Your praise and glory shall not fail
Throughout eternity.

Text: Revelation 19:12; St. 1, 3-5, Matthew Bridges, 1800-1894; st. 2, Godfrey Thring, 1823-1903

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly
King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.