

LITURGY OF THE WORD

FIRST READING

IS 25:6-10A

On this mountain the LORD of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from every face;
the reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"
For the hand of the LORD will rest on this mountain.

PSALMODY *(chanted by cantor)*

PS 23

I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

SECOND READING

PHIL 4:12-14, 19-20

Brothers and sisters:
I know how to live in humble circumstances;
I know also how to live with abundance.
In every circumstance and in all things
I have learned the secret of being well fed and of going hungry,
of living in abundance and of being in need.
I can do all things in him who strengthens me.
Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,
in accord with his glorious riches in Christ Jesus.
To our God and Father, glory forever and ever. Amen.

GOSPEL ACCLAMATION *(chanted by cantor)*

Alleluia, alleluia, alleluia.
May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
so that we may know what is the hope
that belongs to our call.
Alleluia, alleluia, alleluia.

GOSPEL

MT 22:1-14

Jesus again in reply spoke to the chief priests and elders of the people
in parables, saying,
"The kingdom of heaven may be likened to a king
who gave a wedding feast for his son.
He dispatched his servants
to summon the invited guests to the feast,
but they refused to come.
A second time he sent other servants, saying,
‘Tell those invited: “Behold, I have prepared my banquet,
my calves and fattened cattle are killed,
and everything is ready; come to the feast.”’
Some ignored the invitation and went away,
one to his farm, another to his business.
The rest laid hold of his servants,
mistreated them, and killed them.
The king was enraged and sent his troops,
destroyed those murderers, and burned their city.
Then he said to his servants, 'The feast is ready,
but those who were invited were not worthy to come.
Go out, therefore, into the main roads
and invite to the feast whomever you find.’
The servants went out into the streets
and gathered all they found, bad and good alike,
and the hall was filled with guests.
But when the king came in to meet the guests,
he saw a man there not dressed in a wedding garment.

The king said to him, 'My friend, how is it
that you came in here without a wedding garment?'
But he was reduced to silence.
Then the king said to his attendants, 'Bind his hands and feet,
and cast him into the darkness outside,
where there will be wailing and grinding of teeth.’
Many are invited, but few are chosen."

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the only-begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven,
All bow at the following words up to and including: and became man.
by the power of the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is adored and glorified.
He has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

The offertory receptacle is located by the center holy water font.
To give electronically, please visit www.st-mikes.org, or open your camera app and point it steadily for 2-3 seconds towards the QR Code. If scanning is enabled, a notification will appear. If nothing happens, you may have to go to your Settings app and enable QR Code scanning.



PREPARATION OF THE ALTAR

ALL WHO HUNGER

1. All who hunger, gather gladly;
Holy manna is our bread.
Come from wilderness and wand'ring.
Here, in truth, we will be fed.
You that yearn for days of fullness,
All around us is our food.

*Taste and see the grace eternal.
Taste and see that God is good.
Taste and see the grace eternal.
Taste and see that God is good.*

2. All who hunger, never strangers,
Seeker, be a welcome guest.
Come from restlessness and roaming.
Here, in joy, we keep the feast.
We that once were lost and scattered
In communion's love have stood.
3. All who hunger, sing together;
Jesus Christ is living bread.
Come from loneliness and longing.
Here, in peace, we have been led.
Blest are those who from this table
Live their lives in gratitude.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.

EUCHARISTIC PRAYER

Preface Acclamation

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

PRIEST: The mystery of faith.

PEOPLE:

A – We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord's Prayer

PEOPLE: Our Father ...

PRIEST: ... and the coming of our Savior, Jesus Christ.

PEOPLE: For the kingdom, the power and the glory are yours now and for ever.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

YOU SATISFY THE HUNGRY HEART
REMAIN IN YOUR PEW UNTIL YOU ARE DISMISSED

*You satisfy the hungry heart
With gift of finest wheat;
Come give to us, O saving Lord,
The bread of life to eat.*

Text: Omer Westendorf, 1916-1998, © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

CONCLUDING RITES

BLESSING

DISMISSAL

RECESSIONAL

GLORY AND PRAISE TO OUR GOD

*Glory and praise to our God, who alone gives light to our days.
Many are the blessings he bears to those who trust in his ways.*

1. We, the daughters and sons of him who built the valleys and plains,
Praise the wonders our God has done in ev'ry heart that sings.
2. In his wisdom he strengthens us, like gold that's tested in fire.
Though the power of sin prevails, our God is there to save.

Text: Psalm 65, 66; Dan Schutte, b. 1947, © 1976, Daniel L. Schutte and OCP.

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Saint Michael in Old Town

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

INTRODUCTORY RITES

PROCESSIONAL

SING A NEW CHURCH

DURING THIS PHASE OF REOPENING, WE ARE REFRAINING FROM CONGREGATIONAL SINGING.

1. Summoned by the God who made us
Rich in our diversity,
Gathered in the name of Jesus,
Richer still in unity:

*Let us bring the gifts that differ
And, in splendid, varied ways,
Sing a new church into being,
One in faith and love and praise.*

2. Bring the hopes of ev'ry nation;
Bring the art of ev'ry race.
Weave a song of peace and justice;
Let it sound through time and space.

3. Draw together at one table
All the human family;
Shape a circle ever wider
And a people ever free.

Text: 87 87 with refrain; Delores Dufner, OSB, © 1991, The Sisters of St. Benedict. Published by OCP. All rights reserved. Music: J. Wyeth's Repository of Sacred Music, Part II, 1813.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.